



Christ Community Lutheran
Creating a Community for Christ



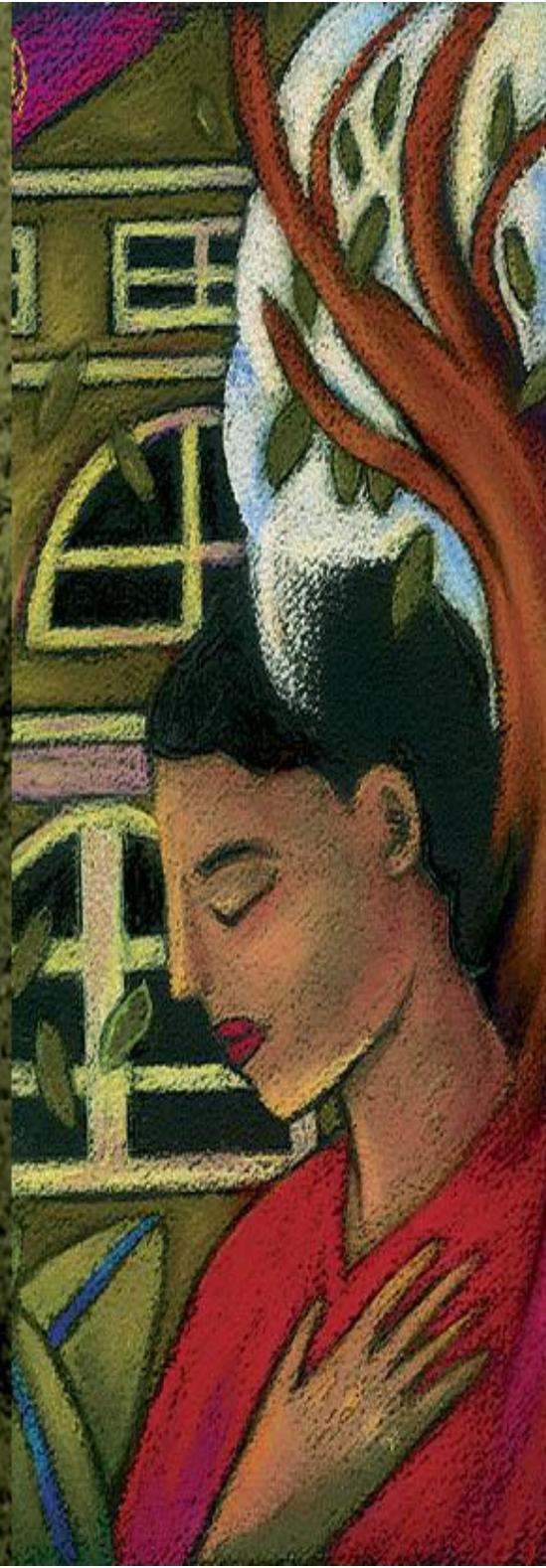
Saint Michael Lutheran
Celebrate, Serve, and Grow in Faith



Two Rivers Parish

Lord,
teach us
to pray

LUKE 11:1



GUEST INFORMATION

Welcome to Two Rivers Parish, a partnership of Christ Community Lutheran and St. Michael Lutheran! It is a joy to worship with you on this day.

We believe God invites you to the table. Holy Communion is for all the baptized, regardless of age. If walking is difficult for you, we will bring the Lord's Supper to your seat. If you are not communing, we still invite you to come up for a blessing.

We believe worship should be accessible for all. Standing and kneeling happen throughout the worship service, which can be difficult for some. Rest assured that you are still worshipping fully with the community when you sit through these parts.

We believe children belong in worship. Children's worship kits and instructions are available in the hallway so kids can take part in worship. If a child becomes restless, it's okay, because that's what kids do. If you feel you need to take your child out of the service for a cooldown, we encourage them to return to worship as soon as they are ready.

We believe God calls us to pray as a community. Prayer requests may be made during the week by calling or emailing the church office. On Sundays, please write your prayer requests in the Prayer Request Book near the worship space entrance.

We believe God calls us to be welcoming to all. Being in a new place can be nerve-racking to say the least. If you are unsure where something is or how something goes, please ask. We want you to feel welcome. Restroom facilities are located just down the hallway.

Bulletin Notes

The worship service is printed fully in this bulletin, so there is no need to flip back and forth to a hymnal. The pastor will also give instructions during the service.

Abbreviations

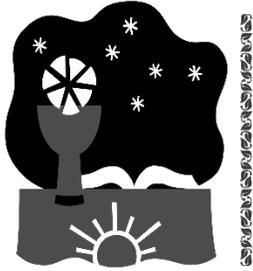
P: Pastor

A: Assisting Minister

L: Lector

C: Congregational Response

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7TH SUNDAY AFTER PENTECOST

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

✠ GATHERING ✠



WELCOME & ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

Please stand as you are able and make the sign of the cross, marked upon us at baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: When we gather for worship, we are reminded just how often we choose our own will over the leading of the Holy Spirit. Trusting in God’s promise that faith in Christ releases us from captivity to sin, let us make a full confession of the ways we have fallen short of the Lord’s intentions for our lives.

P: Most Merciful God,

C: **You know above all that we are rebellious and hardheaded people. When you free us to love others, we neglect our neighbors and follow our own way. When you lead us by the Spirit of joy and peace, we turn away from the abundant life you offer. When you surround us with patience, kindness, and generosity, we grow weary of doing what is right. In your loving mercy, O Lord, forgive us and do not give up on us. By your infinite and untiring love, heal our broken relationships, break our love for sin, and show us the path of life in Christ Jesus. Amen.**

P: Beloved, you belong to Christ. Our God, who is the father of all mercies, through the death and resurrection of his Son, has reconciled the world to himself and sent the Holy Spirit among us to lead us out of sin and into faith. Through the ministry of the Church, we are given pardon and peace. In obedience, therefore, to our Lord’s command, I absolve you of all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

LORD OF LIGHT

ELW 688

1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain

Fa - ther, as in high - est heav - en, so on earth your will be done.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



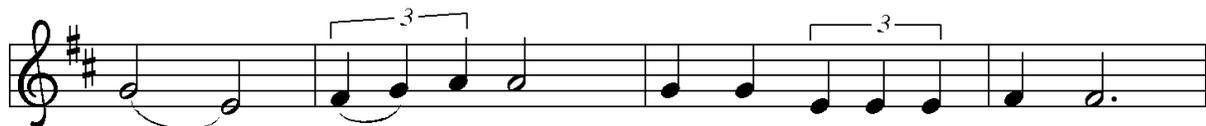
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



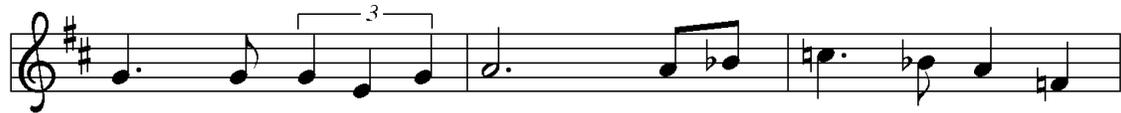
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Final refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P: Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

✠ **WORD** ✠**FIRST READING- GENESIS 18:20-32**

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

A: A reading from Genesis.

²⁰ Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know." ²² So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. ²³ Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶ And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷ Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹ Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰ Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹ He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³² Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 138

¹ I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

² I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

³ When I called, you answered me;
you increased my strength within me.

⁴ All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

⁵ They will sing of the ways of the Lord,
that great is the glory of the Lord.

⁶ The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸ You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.



SECOND READING- COLOSSIANS 2:6-15

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

A: A reading from Colossians.

⁶ As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

A: The Word of the Lord.

C: Thanks be to God!

Please stand as you are able.

GOSPEL ACCLAMATION


Al - le - lu - ia. Lord, to whom shall we go? Al - le -
 lu - ia. You have the words of e - ter - nal life.
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL- LUKE 11: 1-13**

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

P: The Holy Gospel according to St. Luke, the 11th chapter.

C: **Glory to you, O Lord.**

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."² So he said to them, "When you pray, say: Father, may your name be revered as holy. May your kingdom come. ³ Give us each day our daily bread. ⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." ⁵ And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, ⁶ for a friend of mine has arrived, and I have nothing to set before him.' ⁷ And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs. ⁹ "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P: The Gospel of the Lord.

C: **Praise to you O Christ.**

SERMON

Rev. Joshua Knutson

Please be seated. Silence for reflection follows the sermon.

HYMN OF THE DAY

OUR FATHER, GOD IN HEAVEN ABOVE

ELW 747

Please stand as you are able.

1 Our Fa - ther, God in heav'n a - bove, pour out on us the
 2 Your name be hal - lowed. Help us, Lord, in faith - ful - ness to
 3 Your king - dom come: yours will it be in time and in e -
 4 Your gra - cious will on earth be done as there in heav'n be -

Spir - it's love that we u - nite in word and deed
 keep your word, that to the glo - ry of your name
 ter - ni - ty. Let your good Spir - it from on high
 fore your throne, that firm in faith we may re - main

and call to you in ev - 'ry need; help us no thought - less
 we walk be - fore you free from blame. Let no false teach - ing
 our hearts with gifts of grace sup - ply. Break Sa - tan's reign of
 in time of joy and time of pain. Curb flesh and blood and

words to say, but, as our Sav - ior taught, to pray.
 make us stray; lead all the lost to find your way.
 hate and rage; pre - serve your church from age to age.
 ev - 'ry ill that sets it - self a - gainst your will.

CREED

A: With the whole church, let us confess our faith with the words of the Apostles' Creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Please kneel or stand as you are able for the prayers.

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*As each petition ends, the assisting minister will conclude, “Lord, in your mercy.” The people will respond, “**Hear our prayer.**”*

P: Heavenly Father, we ask your blessing and look to you as the Giver of all good gifts. Make us ever eager to come to you in prayer and thanksgiving, as your Son has taught us. By your Holy Spirit, bring us to behold in Christ the fulfillment of those things for which we pray — your holy name, your coming kingdom, daily bread, forgiveness, shelter in temptation and deliverance from every evil; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SHARING OF THE PEACE*Please stand as you are able.***P:** The peace of Christ be with you always.**C:** And also with you.*The people greet others with a sign of Christ's peace. Please be seated.***✠ MEAL ✠****OFFERING***Worshippers may place offerings into the plate near the door or give using the QR code on the back page.***OFFERING HYMN****PRAISE GOD FROM WHOM ALL BLESSINGS FLOW****ELW 884***Please stand as you are able.*

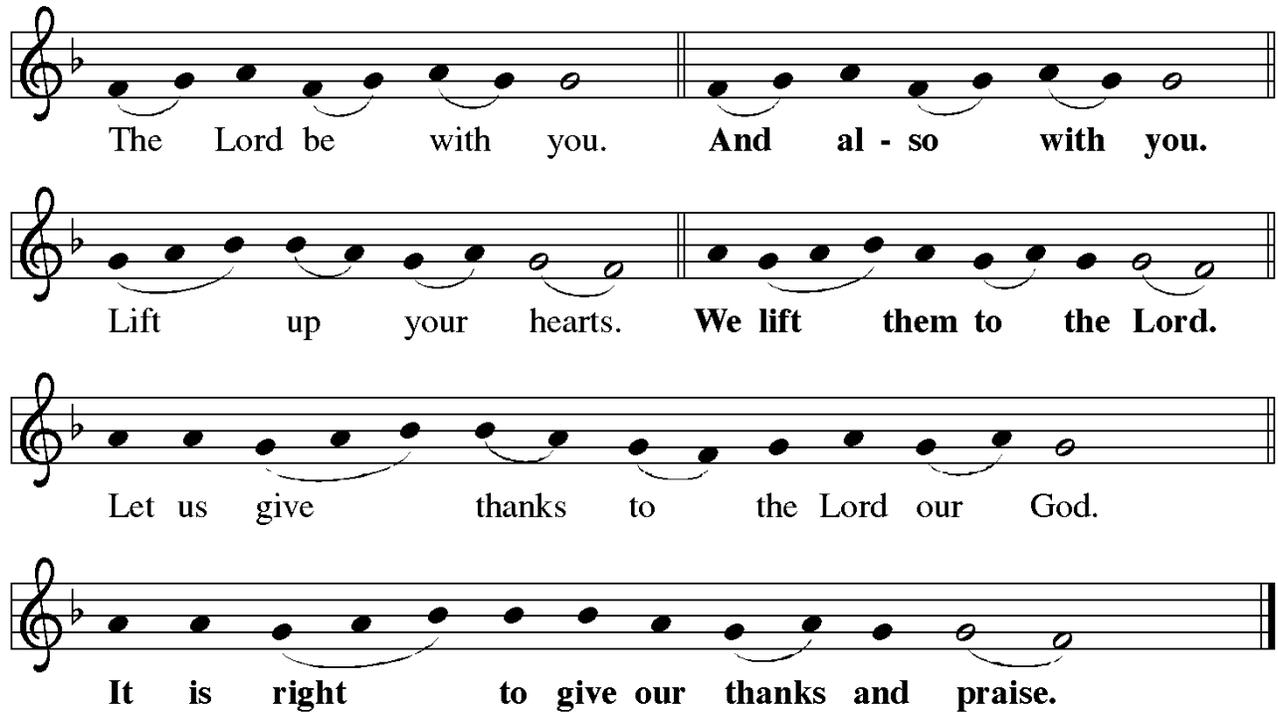
Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

OFFERING PRAYER**A:** Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: Amen.

GREAT THANKSGIVING


The Lord be with you. And al - so with you.

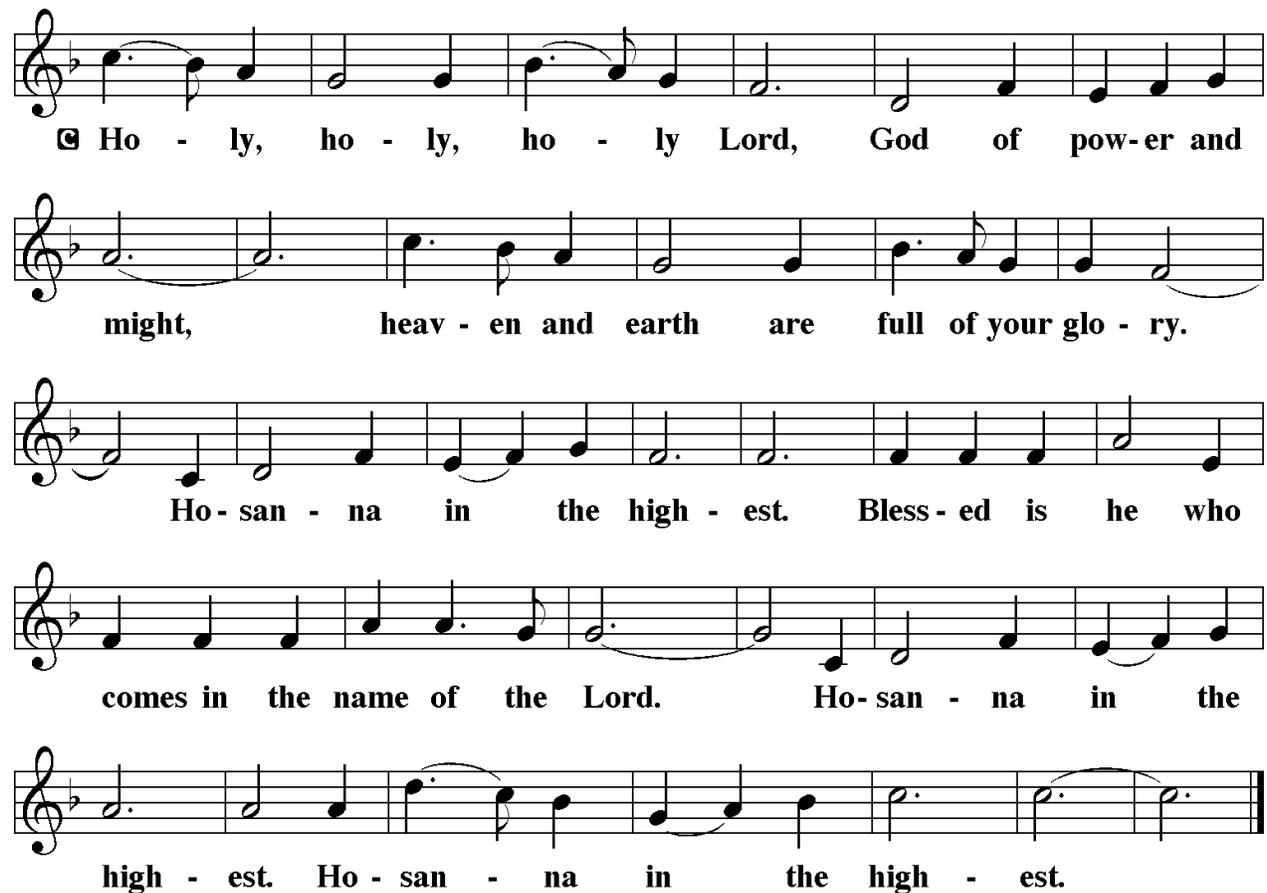
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P: It is indeed right and salutary...*The presiding minister continues with the appointed preface for the day...*we praise your name and join their unending hymn:

SANCTUS


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

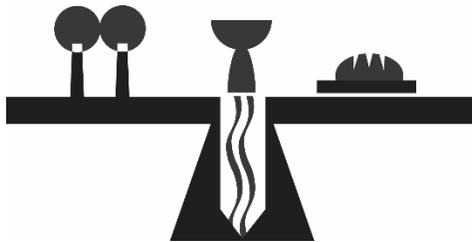
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.



LORD'S PRAYER

P: Lord, remember us in your Kingdom and teach us to pray.

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO THE TABLE

P: Taste and see that the Lord is good.

C: Thanks be to God!

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

TABLE BLESSING

Please stand.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

God of all, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

✠ SENDING ✠



BENEDICTION

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

SENDING HYMN

GO, MY CHILDREN, WITH MY BLESSING

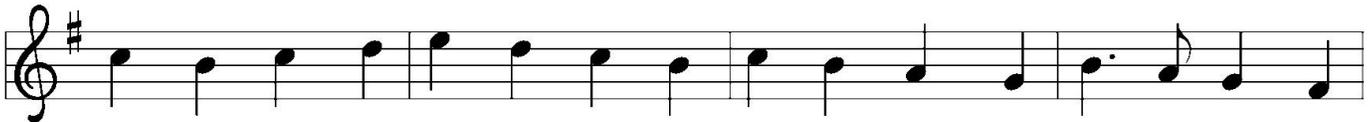
ELW 543



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional

Text © 1983 Concordia Publishing House

DISMISSAL

A: Go in peace. Be the hands and feet of Christ.

C: **Thanks be to God!**

POSTLUDE

OUR PRAYER

The disciples' request that Jesus teach them to pray reveals a touching vulnerability. Jesus responds with an invitation into a prayer brimming with gratitude and expectation for the care and intimacy of the divine Parent. While the Lord's Prayer may be familiar, each time we pray it, it still possesses the grace to speak a new word to us and draw forth a desire we were not aware of. Martin Luther felt that Christians who prayed the Lord's Prayer each day, or even portions of it, could be certain their prayer would be more than adequate.

The Lord's Prayer is not the prayer of an individual but of a collective. The prayer begins with "Our Father," not "My Father," and petitions God to address *our* hunger, *our* sins, and *our* practice of forgiveness. Prayer of all kinds, including the Lord's Prayer, is not simply a private conversation between God and an individual, but a unique harmony in the immense choir of those set free in Jesus. Every time we turn our hearts to God in prayer, we do so with and alongside the entire body of Christ.

It's easy in our culture today to dismiss prayer or to trivialize it as empty wishes. And when prayer is offered as a cynical gesture in response to real pain and suffering, such dismissal seems understandable. But the truly countercultural nature of our prayer is our trust that God receives and responds to our praise, petition, and lament, that our persistence and perseverance in prayer are not in vain. The God who gives us our daily bread, forgives us our sins, and saves us from the time of trial hears our prayers animated by the trust that God will be faithful and will keep God's promises. This prayer then becomes for us a spark of hope that guides our daily action and our faith that God is making all things new and inviting us into this redemptive work.

IN OUR PRAYERS

David Bowers; Paul & Marion Conover; Mary Garrick; Snookie Ham;
Margaret Harrell; Michael Lesiak; Al Martin; Judy May; Merle Melling; Debbie Morgenweck;
Sandy Mareno; Barbara Moyer; Karen Roberts; Lillian Tanner; Bob Winters

Shawna Abbatiello; Thelma Adams; Sheree Alberris; Jake Clegg; Crew Bailey; Clare Barstow; Keith Barstow; Bernadina Beaufort; Sheila Burns; Keven Bresch; Mike Brown; Sheila Bush; Cathie Butler; Claudia Carbonell; Maya Clark and Family; Ron Cribb; Sonya Darden; Mikey Duke; Dolorous Dukes; Bucke Easterling; Jim Freeman; Laura Freeman; Ranson Freeman; Ethan Fredric; Reggie Fryer; Cheyenne Gibson; Doris G.; Kyle Hampton; Margie Hampton; Jamie Harris; Stephen Harris; Trey Jeffcoat; Isabella Jones; Robert Fain Jr.; Amanda Keifer; Sandra Linville; Mary Lood; Tom Mannisto; Byron McClellan, Bryson McClellan; Carla McDonald; Don Mathews; Colton Mims; Stacey Morgenweck; Donna & John Newman; Ginny Peck; Loreatha Reed; Shirley Reed; Carol Ann Ruth; Eunice Roberts; Kyle Roberts; Margaret Roberts; Jean Schroth(Mark's Mother); Machel Scott; Pam Shelton; Bob Shiers; Catherin Smith; Robin Smith; Darlene & Brian Smoly; Gary Stone; Ralph Tabler; Kenneth Weber; Priscilla West; Mekia White; Elizabeth Wisnieski; Bob Young; Pam Young; Vinnie Young; Jessica Zelten.

News in the Pews



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27 7TH SUNDAY AFTER PENTECOST 9:00 AM Worship (CCL) 11:30 AM Worship (SMLC)	28 JOHANN SEBASTIAN BACH; HEINRICH SCHÜTZ; GEORGE FREDERICK HANDEL; MUSICIANS 9:00 AM Office Hours (CCL) 8:00 PM AA/Al-Ateen (SMLC)	29 MARY, MARTHA, AND LAZARUS OF BETHANY OLAF, KING OF NORWAY, MARTYR 9:00 AM Pastor's Office Hours (CCL) 6:30 PM Bible Study In-Person (CCL)	30 9:00 AM Pastor's Office Hours (SMLC) 6:30 PM Prayer Circle (Zoom and In-Person) 7:00 PM Bible Study (Zoom and In-Person) 8:00 PM NA Meeting (CCL)	31 9:00 AM Pastor's Office Hours (SMLC) 8:00 PM AA/Al-Ateen (SMLC)	1 8:00 PM NA Meeting (CCL)	2

HAPPY BIRTHDAY

Melanie Knutson 08/01; Sandy Mareno 08/02

PRAYER CIRCLE & BIBLE STUDY

Join us for Bible Study each week in-person on Tuesday at CCL @ 6:30pm-7:30pm. SMLC will have their regular Prayer Circle at 6:30pm and Bible Study at 7:00pm on Zoom and in-person. CCL is welcome to join the Zoom prayer and Bible Study if they choose to. We hope to see you there!

SMLC CAUSE OF THE MONTH

St. Michael's Cause for July and August will be for the front doors of the church.

PRAYER LIST

If you have names on the Prayer List, please make sure you update the office about their condition. We do not want to remove anyone who still needs prayer, but we do want to keep current.



← **ST. MICHAEL LUTHERAN OFFERING LINK**

CHRIST COMMUNITY OFFERING LINK →

