



Christ Community Lutheran
Creating a Community for Christ



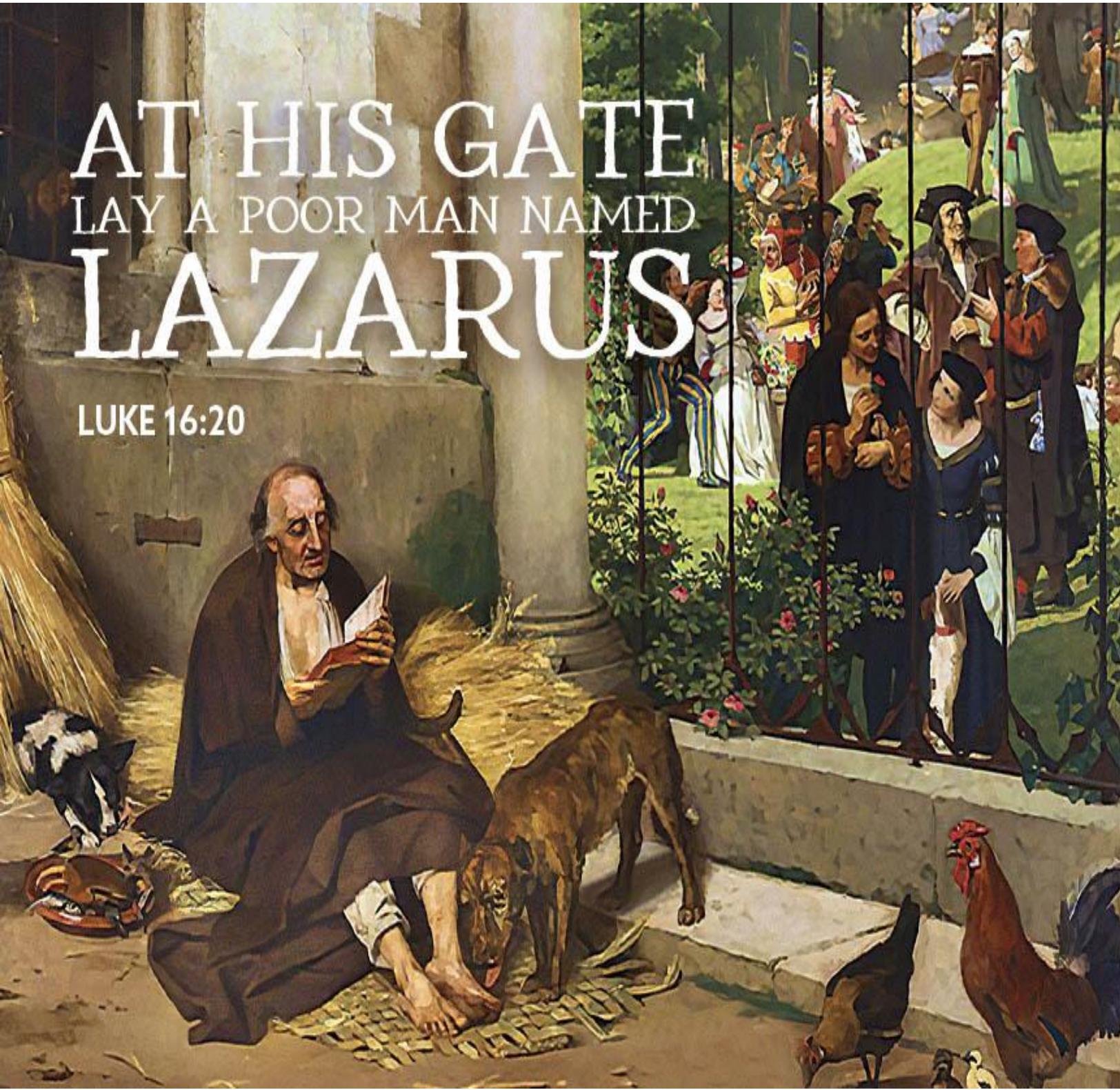
Saint Michael Lutheran
Celebrate, Serve, and Grow in Faith



Two Rivers Parish

AT HIS GATE LAY A POOR MAN NAMED LAZARUS

LUKE 16:20



GUEST INFORMATION

Welcome to Two Rivers Parish, a partnership of Christ Community Lutheran and St. Michael Lutheran! It is a joy to worship with you on this day.

We believe God invites you to the table. Holy Communion is for all the baptized, regardless of age. If walking is difficult for you, we will bring the Lord's Supper to your seat. If you are not communing, we still invite you to come up for a blessing.

We believe worship should be accessible for all. Standing and kneeling happen throughout the worship service, which can be difficult for some. Rest assured that you are still worshipping fully with the community when you sit through these parts.

We believe children belong in worship. Children's worship kits and instructions are available in the hallway so kids can take part in worship. If a child becomes restless, it's okay, because that's what kids do. If you feel you need to take your child out of the service for a cooldown, we encourage them to return to worship as soon as they are ready.

We believe God calls us to pray as a community. Prayer requests may be made during the week by calling or emailing the church office. On Sundays, please write your prayer requests in the Prayer Request Book near the worship space entrance.

We believe God calls us to be welcoming to all. Being in a new place can be nerve-racking to say the least. If you are unsure where something is or how something goes, please ask. We want you to feel welcome. Restroom facilities are located just down the hallway.

Bulletin Notes

The worship service is printed fully in this bulletin, so there is no need to flip back and forth to a hymnal. The pastor will also give instructions during the service.

Abbreviations

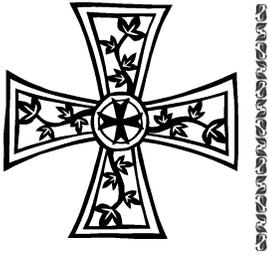
P: Pastor

A: Assisting Minister

L: Lector

C: Congregational Response

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16TH SUNDAY AFTER PENTECOST

Consideration of and care for those in need is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

✠ GATHERING ✠



WELCOME & ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

Please stand as you are able and make the sign of the cross, marked upon us at baptism.

P: Blessed be the Holy Trinity—Father, ✠ Son, and Holy Spirit—one God, who looks upon us with compassion, forgives our sin, and heals our broken lives.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Siblings in Christ, if we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel or continue standing as you are able.

P: Have mercy on us, O God.

C: Against you, you alone, have we sinned. We confess that we have even sinned against you this day. Some of our sin we know—the thoughts and words and deeds of which we are ashamed—but some of our sinfulness is known only to you. In your merciful compassion, O God, cleanse us from our brokenness and take away our guilt. Create in us a new heart and give us a steadfast spirit. Cast us not away from your presence but fill us with your Holy Spirit and restore your joy within us. Amen.

P: As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through our Lord Jesus Christ, who has promised to hear our repentance. Therefore, as a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

WHERE CROSS THE CROWDED WAYS OF LIFE

ELW 719

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - migh - y God and Fa - ther, we



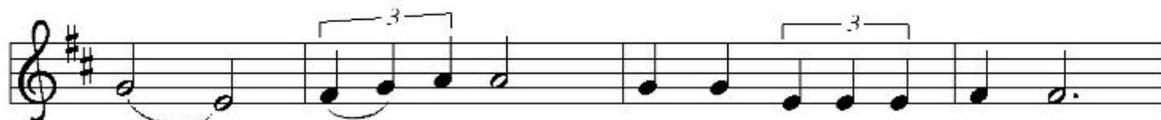
wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



PRAYER OF THE DAY

P: Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen.

✠ **WORD** ✠**FIRST READING- AMOS 6:1A, 4-7**

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

A: A reading from Amos

^{1a} Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria. ⁴ Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, ⁵ who sing idle songs to the sound of the harp and like David improvise on instruments of music, ⁶ who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 146

¹ Hallelujah!

Praise the Lord, O my soul!

² **I will praise the Lord as long as I live;**

I will sing praises to my God while I have my being.

³ Put not your trust in rulers,

in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵ Happy are they who have the God of Jacob for their help,

whose hope is in the Lord their God;

⁶ **who made heaven and earth, the seas, and all that is in them;**

who keeps promises forever;

⁷ who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the captive free.

⁸ **The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**

⁹ The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ **The Lord shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**



SECOND READING- 1 TIMOTHY 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

A: A reading from 1 Timothy.

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. ¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION


Al - le - lu - ia. Lord, to whom shall we go? Al - le -
 lu - ia. You have the words of e - ter - nal life.
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL- LUKE 16: 19-31**

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

P: The Holy Gospel according to St. Luke, the 16th chapter.

C: **Glory to you, O Lord.**

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P: The Gospel of the Lord.

C: **Praise to you O Christ.**

SERMON

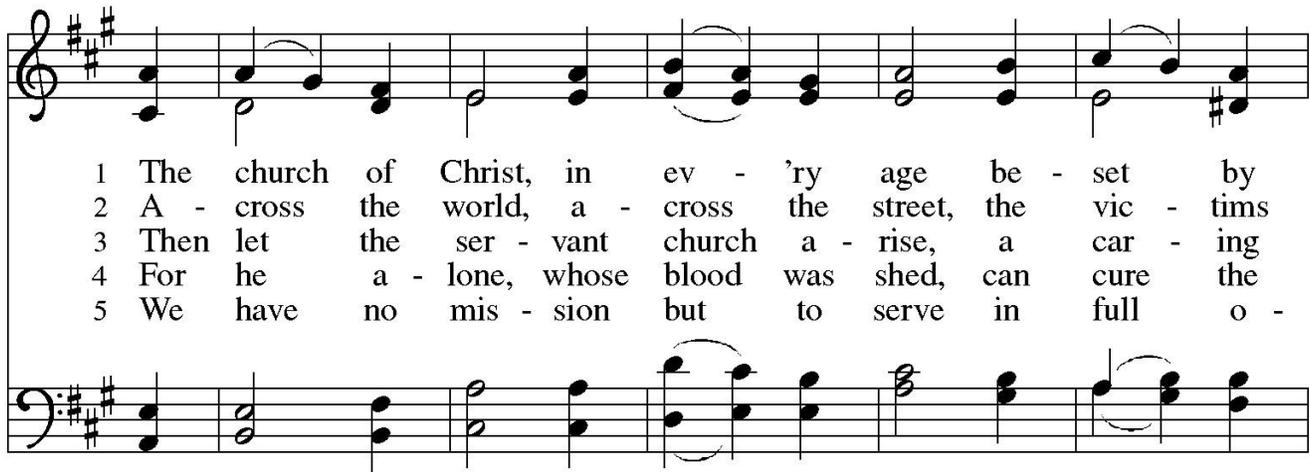
Rev. Joshua Knutson

Please be seated. Silence for reflection follows the sermon.

HYMN OF THE DAY

THE CHURCH OF CHRIST IN EVERY AGE

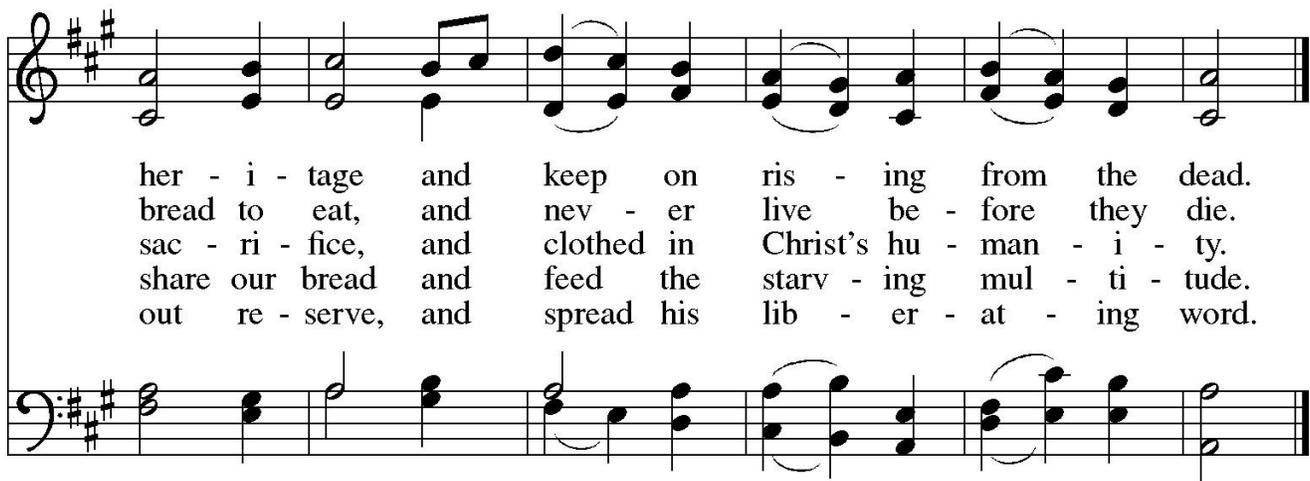
ELW 729

Please stand as you are able.


1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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CREED

A: With the whole church, let us confess our faith with the words of the Apostles' Creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Please kneel or stand as you are able for the prayers.

A: With the whole people of God in Christ Jesus, our Living Lord, let us pray for the Church, the world, and all people in need.

A: We pray for the Church, O God, that it would remain faithful to the gospel. Help us as we strive to serve the needs of the oppressed and teach us to reject the complacency that comes from wealth. Renew the spirit of love that has defined your church since the days of the apostles. God of grace,

C: Receive our prayer.

A: We pray for creation, O God, that the nations would work together to protect and restore the earth. Help us preserving the beauty of the planet for future generations, honoring the gift of your creation, so that our faith in Christ may be shown in our care of your holy garden. God of grace,

C: Receive our prayer.

A: We pray for those in positions of authority, O God, that they would govern with justice and compassion. Help us recognize the dignity of all people, working to promote peace and prosperity for all, so that all whom you have called children may live safe and peaceful lives. God of grace,

C: Receive our prayer.

A: We pray for people in any need, O God, that they would find peace in their time of need. Grant them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. We remember especially all on our prayer list and those we name now, aloud or in the silence of our hearts. God of grace,

C: Receive our prayer.

A: We pray for this congregation, O God, that we would be strengthened to build a world where all can thrive. Incite us to advocate for the needs of the world, including just policies, and guide us in building a community of mutual support. Help us make your presence known throughout the world. God of grace,

C: Receive our prayer.

A: We remember in thanksgiving, O God, all the faithfully departed. Inspire us by their example to love and serve our neighbors, bringing us at last to eternal life, where we can dwell in the presence of Christ forever. God of grace,

C: Receive our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior and Lord.

C: Amen.

SHARING OF THE PEACE

Please stand as you are able.

P: The peace of Christ be with you always.

C: And also with you.

The people greet others with a sign of Christ's peace. Please be seated.

✠ MEAL ✠

OFFERING

Worshipers may place offerings on the offering plate near the sanctuary entrance door or use their cell phone to give their offering by scanning the QR code on the back page of this bulletin. The gifts that God has blessed us with are put to work by the church as we provide for our community.



OFFERING HYMN**ACCEPT OUR LORD THE GIFTS WE BRING****ELW 691***Please stand as you are able.*

1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957

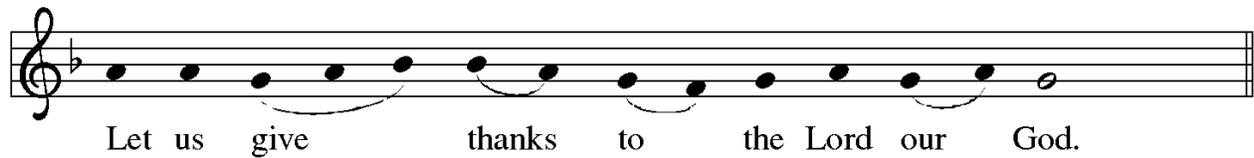
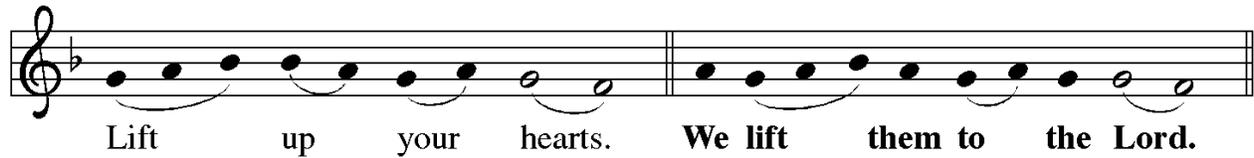
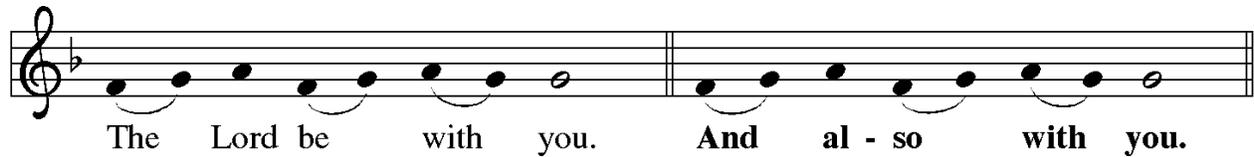
Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925

Text © 1990 and arr. © 1995 Augsburg Fortress.

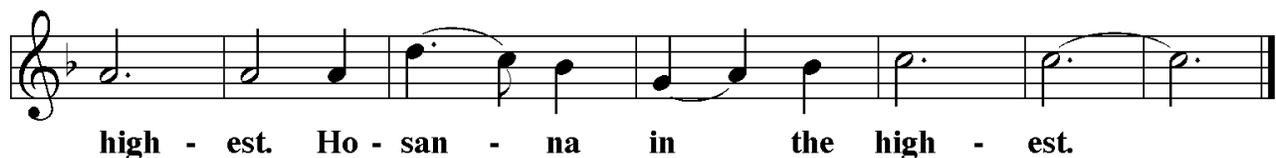
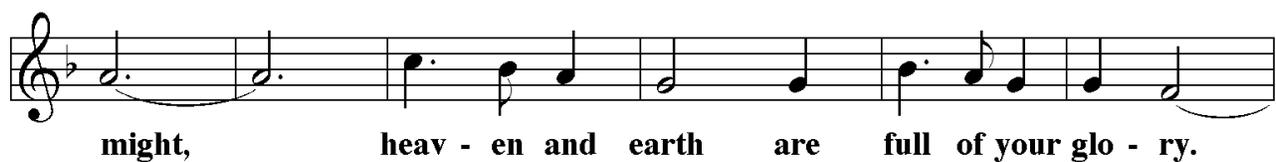
OFFERING PRAYER**A:** Let us pray.

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

C: Amen.

GREAT THANKSGIVING**PREFACE**

P: It is indeed right and salutary...*The presiding minister continues with the appointed preface for the day...*we praise your name and join their unending hymn:

SANCTUS

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

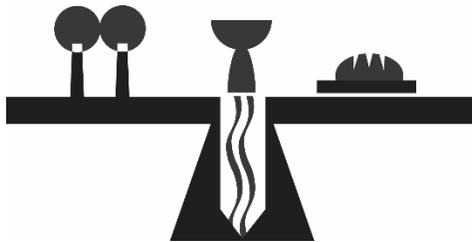
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, therefore, Jesus' death, resurrection, and ascension, we await
his coming again in glory.

P: Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.



LORD'S PRAYER

P: Lord, remember us in your Kingdom and teach us to pray.

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO THE TABLE

P: Blessed be God who crowns us with mercy and love.

C: Blessed be God forever!

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

TABLE BLESSING

Please stand as you are able.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen.

✠ SENDING ✠



BENEDICTION

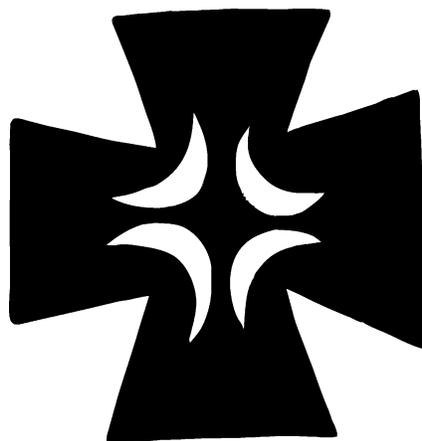
P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.



SENDING HYMN

LORD, WHOSE LOVE IN HUMBLE SERVICE

ELW 712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

DISMISSAL

A: Go in peace. Be the hands and feet of Christ.

C: Thanks be to God!

POSTLUDE

A TALE OF TWO WORLDS

The only thing the rich man and Lazarus have in common is that they both have died. Death, after all, doesn't respect income. We can imagine that Lazarus succumbed to his hunger and the rich man perhaps choked on his own abundance. But despite their differing statuses on earth, it is poor Lazarus who gets a first-class ticket to the loving embrace of Abraham.

The rich man, stripped of his money, prestige, and influence, is flung down into the filth and rot he had long avoided in life. The rich man's failure was not that he had money, owned possessions, or enjoyed a good meal; it was that he was not attentive to the suffering at his doorstep. And when he did at last see Lazarus—finally acknowledging his existence—all he could think about was himself.

Through this provocative story, Jesus is teaching his disciples and us to pay attention to the needs of the people around us. He is urging us to look and see Lazarus in our own world.

Who is Lazarus among us? Who are the hungry people at our own doorstep? Who are the ones we can name but perhaps cannot see? They might be a person with no reliable shelter or food, someone of a different race or religion, or a neighbor alone and lonely. They may even be a rich individual with all the means in the world but no real substance. What would our world look like if we truly acknowledged and embraced them?

When we recognize and serve the Lazarus-es of our world, we not only extend compassion; we also encounter Jesus. His healing presence is amid human suffering. Once we start looking for Lazarus, we start finding Jesus too.

IN OUR PRAYERS

David Bowers; Paul Conover; Mary Garrick; Snookie Ham; Margaret Harrell; Michael Lesiak;
Al Martin; Judy May; Merle Melling; Debbie Morgenweck; Sandy Mareno; Karen Roberts;
Lillian Tanner; Lucie Watson; Bob Winters

Shawna Abbatiello; Thelma Adams; Robert Adams; Sheree Alberris; Crew Bailey; Liliama Barrara;
Clare Barstow; Keith Barstow; Bernadina Beaufort; Sheila Burns; Keven Bresch; Mike Brown; Sheila
Bush; Cathie Butler; Claudia Carbonell; Maya Clark and Family; Thomas Crawford; Sonya Darden;
Mikey Duke; Dolorous Dukes; Bucke Easterling; Jim Freeman; Laura Freeman; Ranson Freeman;
Ethan Fredric; Reggie Fryer; Cheyenne Gibson; Doris G.; Kyle Hampton; Margie Hampton; Jamie
Harris; Stephen Harris; Trey Jeffcoat; Isabella Jones; Doris Knoy; Knoy Family; Sandra Linville; Daniel
Luther; Mary Lood; Tom Mannisto; Byron McClellan, Bryson McClellan; Carla McDonald; Don
Mathews; Colton Mims; Stacey Morgenweck; Donna & John Newman; Ginny Peck; Loreatha Reed;
Shirley Reed; Carol Ann Ruth; Eunice Roberts; Kyle Roberts; Margaret Roberts; Dr. Manuel Rodriguez;
Machelle Scott; Pam Shelton; Bob Shiers; Catherin Smith; Robin Smith; Darlene & Brian Smoly; Gary
Stone; Ralph Tabler; Kenneth Weber; Priscilla West; Mekia White; Elizabeth Wisnieski; Bob Young;
Pam Young; Vinnie Young; Jessica Zelten.

News in the Pews



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28 16TH SUNDAY AFTER PENTECOST 9:00 AM Worship (CCL) 11:30 AM Worship (SMLC)	29 ST. MICHAEL AND ALL ANGELS 9:00 AM Pastor's Office Hours (CCL) 8:00 PM AA/Al-Ateen (SMLC)	30 JEROME, TRANSLATOR, TEACHER 9:00 AM Pastor's Office Hours (CCL) 6:30 PM Bible Study (CCL)	1 9:00 AM Pastor's Office Hours (SMLC) 6:30 PM Prayer Circle (SMLC/Zoom) 7:00 PM Bible Study (SMLC/Zoom) 8:00 PM NA Meeting (CCL)	2 9:00 AM Pastor's Office Hours (SMLC) 8:00 PM AA/Al-Ateen (SMLC)	3 8:00 PM NA Meeting (CCL)	4 ST. FRANCIS OF ASSISI, RENEWER OF THE CHURCH THEODOR FLIEDNER, RENEWER OF SOCIETY

BIRTHDAYS

Elaine Caudle 09/29

PRAYER CIRCLE & BIBLE STUDY

Join us for Bible Study each week in-person! CCL's Bible study meets on Tuesday from 6:30pm-7:30pm and is studying I Thessalonians. St Michael's group meets Wednesday for Prayer Circle at 6:30pm and Bible study at 7:00pm and are studying Galatians. You can join in-person at the church or via Zoom. Anyone from either church is welcome to join the group that best fits their schedule. We hope to see you there!

SMLC CAUSE OF THE MONTH

St. Michael's Cause for September and October will be Changed Lives Ministry-Men. CLM provides one of the few substance abuse recovery ministries in Berkeley County that is faith-based and gives graduates tools to fight addiction.

PRAYER LIST

If you have names on the Prayer List, please make sure you update the office about their condition. We do not want to remove anyone who still needs prayer, but we do want to keep current.



← ST. MICHAEL LUTHERAN OFFERING LINK

CHRIST COMMUNITY OFFERING LINK →

